

# **REGULAR COUNCIL MEETING**

## Monday, March 21, 2022 at 6:00 pm

# **MEETING LOCATION**

Community Building Council Chambers

# **REGULAR MEETING**

#### 1. CALL TO ORDER

Mayor calls the meeting to order.

## 2. APPROVAL OF THE CONSENT AGENDA

a. Council Meeting Minutes,

#### **Attachments:**

- Council Meeting, February 28, 2022 (FEB\_28\_2022\_MEETING\_MINUTES. docx)
- b. Bills

#### **Attachments:**

• Claims Report 2/18-3/18/2022 (Claims\_Report\_2\_18-3\_18\_2022.pdf)

## 3. VISITORS

- a. Chuck Allcorn- Jubilee Days-June 10 & 11, 2022
- b. Mac Vorce- Warsaw Chamber Director-Lake Life Outdoor Show- Beer & Wine Garden- May 13 & 14, 2022
- c. Lauren Moore-Burns & McDonnell- RAISE Debriefing

# **NEW BUSINESS**

## 4. ORDINANCES

## **Attachments:**

- Bill No 2022-14, Ordinance 470- An ordinance authorizing the Mayor to ex ecute a contract by and between the City of Warsaw and LePage Engineer ing, LLC for professional Engineering services in connection with the MDN R 2022 Drinking Water Engineering Report Grant Program for a Water Ma ster Plan. (Bill\_No\_2022-14\_Ordinance\_470.pdf)
- Bill No. 2022-12. Ordinance 468- An ordinance wherein the City of Warsa w, Missouri sets forth the following ordinance to Annex that portion of Be nton County, Missouri, described in th attached exhibit into the city limit s of Warsaw, Missouri (Bill No 2022-12 Annexation Ordinance.docx)
- Bill No. 2022-13, Ordinance 469- Series 2022 Combined Waterworks and Sewerage System Revenue Bond (Bill\_No\_2022-13\_Bond\_Ordinance.docx)

- Bill No. 2022-15, Ordinance 471- An ordinance authorizing th Mayor to execute a contract by and between the City of Warsaw and LePage Engineering, LLC for Professional Engineering Services in connection with the MD NR 2022 Clean Water Engineering Report Grant Program for Inflow and In filtration Studies and Preliminary Engineering Report (Bill\_No.\_2022-15\_Or dinance\_471.pdf)
- Bill No. 2022-16, Ordinance 472- An ordinance authorizing the Mayor to e xecute a contract by and between the City of Warsaw and Landworks Stu dio for Landscape Architectural Services for Drake Harbor Signage (Bill\_No .\_2022-16\_Ordinance\_472.pdf)

## 5. RESOLUTIONS

6. OTHER

## Attachments:

- Police Policy 03-02-2022- Retired/Former Officer Carrying Concealed Wea pons (03-02-2022 Retired Former Officer Carrying Concealed Weapons.pdf)
- Police Policy 06-09-2022- Driving Under the Influence and Reporting (06-0 9-2022\_Driving\_Under\_the\_Influence\_and\_Reporting.pdf)
- a. Board of Adjustment Recommendations- Elizabeth Jones

# **OLD BUSINESS**

7. Project Updates

# DISCUSSION

- 8. Randy Pogue, City Administrator
  - a. EV Station

## **Attachments:**

- EV Station (EV\_Station.pdf)
- b. CDBG Public Meeting

#### **Attachments:**

- Public Hearing (Public\_Hearing\_4\_25\_22.pdf)
- c. USBR-51
- d. Additional ARPA Funds
- e. Waste Wood Pile

# **DEPARTMENTS, BOARDS, AND COMMISSIONS**

# **EXECUTIVE SESSION**

A. 610.021 (1) Legal

- B. 610.021 (1) Real Estate
- C. 610.021 (1) Personnel

# ADJOURNMENT

## 9. Motion to Adjourn

Jessica Kendall

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